#### **CHURCH & PARISH OFFICES**

12 Main St. Pelham, NH 03076 603-635-3525 (office) 603-635-3919 (fax number) Website: <u>www.stpatricks-pelham.com</u> Office Hours: Monday-Friday 8:30-4:00

#### Pastor

Rev. Volney J. DeRosia - Ext. 15 Email: <u>fathervon@comcast.net</u>

#### **Priest in Residence**

Msgr. Richard J. Kelley Email: <u>rkelley4372@gmail.com</u>

#### Deacon

Deacon John Ross Email: <u>ualdrmflt@comcast.net</u>

#### **Faith Life Director**

Adam Castor 603-635-1447 Ext. 14 Email: <u>faithlifeformation@comcast.net</u>

# **Business Manager**

Therese Soucy - Ext. 11 Email: <u>therese42852@comcast.net</u>

#### Secretary

Kathleen Jean - Ext. 10 Email: <u>kathy7421@comcast.net</u>

#### **Music Ministry**

Gary Williams 603-635-7669 Email: <u>garywendy6@comcast.net</u>

# FORMED

To help you grow in your faith go to <u>www.formed.org</u> to register, go to <u>pelham.formed.org</u>

# Help Souls on their way to Heaven

When Fr. Von gets called to anoint people who are dying, he calls on a group of people to pray a **Divine Mercy Chaplet** for them.

If you would like to join this ministry or want more information, contact Fr. Von at (603)-635-3525 or fathervon@comcast.net.

#### **MASS SCHEDULE**

Saturday Sunday 4PM 8AM, 10:30AM, 6PM

# WEEKDAYS MASS SCHEDULE

Monday through Thursday	8am
Friday	No Mass
First Friday and First Saturday	8am

#### HOLY DAY MASS SCHEDULE

Holy Day

#### 8am, 10am & 7pm

#### **ADORATION**

Wednesday

8:30-9:30am 2:00-8:00pm

1<sup>st</sup> Wednesday Adoration is for Vocations Contact Jackie Hynes at 603-425-8459

#### FIRST FRIDAY ROSARY

The Knights and the Women's Guild invite everyone to First Friday Rosary at 6pm in the chapel. The Rosary is followed by the Divine Mercy Chaplet at 6:45 PM.

# **RECONCILIATION**

Saturday

3pm to 3:30pm or by appointment

#### ANOINTING OF THE SICK & COMMUNION TO THE SICK & HOMEBOUND

Please contact the Parish Office for arrangements

#### **BAPTISM**

Please contact the Parish Office to schedule a baptism. Parents are required to meet with the pastor and participate in a baptismal catechetical session prior to the celebration of the sacrament.

#### **MARRIAGE**

Arrangements with the parish must be made at least nine months prior to the wedding. Fulfillment of a Diocesan, pre-marriage program is required.

# KNIGHTS OF COLUMBUS

Care to join the Knights of Columbus? Please contact Erick Wright at 603-635-8772 or <u>eqwright@comcast.net</u>. More information online: <u>www.kofcpelhamnh.org</u>

	MASS INTENTIONS
Saturday	October 26
4pm	Rev. John Sledziona & Raymond
	Bernard requested by
	Donna Smith
	Richard W. Hennessey requested
	by his daughter Vicki
Sunday	October 27
8am	Pauline Tardiff, 2 <sup>nd</sup> Anniversary,
	requested by her family
	Bernardin Raby, 9 <sup>th</sup> Anniversary,
	requested by the Raby family
10:30am	<b>Leo Miranda</b> requested by the
10.50411	Martin family
6pm	Intentions of all our Parishioners
-	October 28
Monday	
8am	Roland & Dezilda requested by
<b>m</b> 1	their daughters
Tuesday	October 29
8am	NO MASS
Wednesday	
8am	Harry Brunelle requested by
	his niece Connie
	George & Theresa Muldoon
	requested by Mr. & Mrs. Kenneth
	Clark
Thursday	October 31
8am	Christian Gualtierri requested by
	the Shaw family
Friday	November 1 All Saints Day
8am	Blanche Turcotte, Birthday
	Remembrance, requested by
	Patty Kennedy
10:00am	Intentions of all our Parishioners
7pm	Joey Kosik requested by
	Donna Smith
Saturday	November 2
8am	Women of Mary
4pm	Helen E. Taylor requested by
-	the Taylor family
	Florence & Louise Jacques
	requested by their family
Sunday	November 3
8am	Christian Paul Gualtieri
	requested by the Gualtieri family
10:30am	<b>Una Harrington</b> , Birthday
201004111	Remembrance, requested by
	her family
	<b>Rena Cayer</b> requested by the
	Bedard family
6pm	Intentions of all our Parishioners
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# **PARISH COLLECTIONS**

In order for the parish to meet its regular expenses, our offertory and other designated parish collections must bring in **\$8,700** per week. Parish Collections for the week of 10/20/19 Offertory Envelopes \$4,901

Total Collected \$6,312

As of 10/20 we have an offertory deficit of \$10,037

Thank you for supporting our parish  ${\sim} Fr.$  Von ${\sim}$ 

**World Mission Sunday** collected as of 10/20/19 \$1,476

Thank you for your generosity!

# SECOND ENVELOPES FOR THE FOLLOWING WEEKS

**Nov. 3 Capital Improvements** This collection helps with projects around the parish.

# Nov. 10 Military Services

The collection for the Archdiocese for the Military Services will fund their Co-Sponsored Seminarian Program, which identifies vocations within the military and is now educating 30 men for the priesthood and subsequent military chaplaincy.

Your contributions toward the support of the parish and its ministries are greatly appreciated.



This week the Altar Flowers are in memory of Dominique Rose Diaz by Kathleen & Raul Diaz



This week the Sanctuary Candle is in memory of Dominique Rose Diaz by Kathleen & Raul Diaz



Sunday, October 27

Coffee & Donuts, 11:30 AM, in the parish center Children of Mary, 11:45 AM, in the parish center Baptism, 12:00 PM, in the church Men & Women AA, 7:00-8:00 PM, in the school Monday, October 28 From Nothing to Cosmos: God and Science, 7:00 PM, in the youth room at the school **Tuesday, October 29** Food Pantry, 6:30-7:30 PM Wednesday, October 30 Men's Morning Group, 6:00-7:00 AM, in the chapel Adoration, 8:30-9:30 AM and 2:00-8:00 PM Bible Sharing, 9:00 AM, in the school classroom Food Pantry, 1:00-3:00 PM Women's AA, 7:00-8:30 PM, in the school Confessions, 7:00 PM, in the church Thursday, October 31

Men's AA, 7:00 PM, in the K of C Hall Praise Band, 7:00 PM, in the church

#### Friday, November 1

Men & Women AA, 7:00-8:00 PM, in the school

# Acts of Mercy

How n	nany Spiritual
<u>110 W II</u>	Instruct the uninformed
	Counsel the doubtful
	Admonish sinners
	Comfort the sorrowful
	Bear wrongs patiently
	Forgive offenses
	Pray for the living and the dead
<u>How n</u>	<u>nany Corporal</u>
	Feed the hungry
	Clothe the naked
	Give drink to the thirsty
	Shelter the homeless
	Comfort the imprisoned
	Visit the sick
	Bury the Dead

# **FROM NOTHING TO COSMOS: GOD AND SCIENCE** Monday nights in the Youth Room at the School on October 28<sup>th</sup> and November 4<sup>th</sup> & 18<sup>th</sup> at 7:00 PM.



St. Gianna's is accepting toy donations for its annual toy sale to be held on December 7, 2019 from 9:00 AM – 12:00 PM at St. Thomas Church, 26 Crystal Ave in Derry. Please consider donating your gently used toys at St. Patrick's. Toys can be placed in the bin located outside the K of C Hall downstairs. If you have a large donation, it may be brought to Jen Harrington at 67 Susan Drive, Pelham. Simply leave your bagged donation on the driveway. Proceeds from this sale go to help the needy in our community through St. Thomas' outreach programs and to St. Gianna's Place. Donations will be accepted through December 5<sup>th</sup>. Thank you in advance! For any questions, please call Jen at 603-327-7894.

#### **2019 CATHOLIC YOUTH CONFERENCE**

Experience God's Unconditional Love Join us for the Diocesan Youth Conference featuring Paul J. Kim as keynote, Praise & Worship music by Delmore Worship. Adoration, Confessions, Breakout sessions and Mass. The day will provide youth, grades 7-12, the opportunity to experience God's Unconditional Love and understand their worthiness in today's Event: Bishop Guertin High School. world. Nashua, on Saturday, November 16th, from 8:00 AM – 5:00 PM. Cost: \$25-\$30. Stay tuned, a parish group will be forming as the event draws closer. Email: Adam Castor with any questions at faithlifeformation@comcast.net

Friday, November 1<sup>st</sup>, is a Holy Day of Obligation. Masses are as follows: 8:00 & 10:00 AM and 7:00 PM.

First Saturday Mass is this Saturday, November 2<sup>nd</sup>, at 8:00 AM

#### FROM THE PASTOR'S DESK

My Dear Brothers and Sisters,

Jesus shares with us another parable to help us grow closer to Him (Luke 18:9-14). This parable is about a Pharisee and a tax collector. We have to be careful when reading this: because of the conflicts between some of the Pharisees and Jesus, we often see the Pharisee as the bad guy. With this prejudice, we will miss the shock of Jesus' parable. Jesus begins:

# Two people went up to the temple area to pray; one was a Pharisee and the other was a tax collector. (Luke 18:10)

What would the initial response and assumption of the listeners be? The Pharisees were those who kept the Law of God. They actually separated themselves from much of society because of their dedication to God and His Law. The initial response of the listener is that the Pharisee will be the hero of this story. The words that follow would be a confirmation to the hearers:

# The Pharisee took up his position and spoke this prayer to himself, "O God, I thank you that I am not like the rest of humanity—greedy, dishonest, adulterous—or even like this tax collector. I fast twice a week, and I pay tithes on my whole income." (Luke 18:11-12)

The reaction: Yes! See how he has given up so much for God and for the Temple! Jesus is still bringing them along, and they think the Pharisee is the hero.

Then there's the tax collector. Tax collectors were in league with the Roman Empire, enemies of Israel. They were people after their own success and gain at the expense of their countrymen. The response of the listener is that the tax collector will be the antagonist of this story. When he entered the Temple, he

# stood off at a distance and would not even raise his eyes to heaven but beat his breast and prayed, "O God, be merciful to me a sinner" (Luke 18:13)

The listeners would have thought, "Yes, that is the proper response... stay at a distance, since you are not worthy to enter the Temple, defiled as you are by your association with the Gentile. You don't even deserve to look up to God."

Then Jesus gives the plot twist:

# I tell you, the latter went home justified, not the former; for everyone who exalts himself will be humbled, and the one who humbles himself will be exalted. (Luke 18:14)

WHAT?! Wait, the tax collector is the hero of the story, not the Pharisee?! What a reversal of expectation! But, the Pharisee did everything right! What's with that?!

Did the Pharisee do everything right? Externally, yes. Time and again, though, Jesus shows that God is interested not simply with external observance, but with the heart. At the heart of this story is humility versus pride. It is the humble whom God exalts, while casting down the proud (see Luke 1:51-52). We can cover over our arrogance and judgment by what we do. We can put on a "good front," keeping our masks on to hide the reality of our brokenness, but God sees the heart. He knows what is going on inside of us. Our self-reliance actually repels God! As St. Therese once said, "Our good works *condemn us* if we rely on them!" It is not that our good works have no place in the economy of salvation (more on that later), but that they are not what saves us; God is the One who saves us, and so we must rely on Him alone!

I think we end up doing so much because we're afraid to face our own brokenness, weakness and inadequacy... I know *I am.* We put on masks to keep others – and ourselves – from seeing how much we are really hurting, weak, and insecure. But notice in the parable that it is by his humility, crying out for mercy, that the tax collector is justified. In his lowliness, he throws himself in confidence into God's Hands – and God cannot resist. Jesus speaks words to his secretary of Divine Mercy – St. Faustina – saying,

The greater the sinner, the greater the right he has to My mercy. ... He who trusts in My mercy will not perish. (*Diary* 723)

# There is no misery that could be a match for My mercy, neither will misery exhaust it, because as it is being granted – it increases. (*Diary* 1273)

It is actually our misery and our trust in God's mercy that draws Him to us and us to Him!

So what is the place of works? Back to St. Therese of Lisieux:

I've always remained little, therefore, having no other occupation but to gather flowers, the flowers of love and sacrifice, and of offering them to God in order to please Him. ("The Yellow Notebook, 6 August 1897)

Our good works help us to grow, to go beyond ourselves, but love must be the motivation – love of God. Our good works become flowers that we offer to our loving Father! A little child bringing a bouquet of the tiniest flowers to her father is not disdained because the flowers are not roses or lilies. Rather, the father sees the love behind the gesture, and that small act of love moves his heart. So our good works are nothing of themselves, but when done with love, they pierce the Heart of God, and He cannot resist us.

May we truly grow in love of God, humbling ourselves to receive His mercy, and using our good works to offer flowers of love and sacrifice to our Father!

# VOCATIONS

"All who humble themselves will be exalted." Is humble service as a priest, deacon or in the consecrated life your path of holiness and eternal glory in Christ?

Contact Fr. Matt Mason at the Vocation Office at 603-663-0196 or email <u>mmason@rcbm.org</u> Website: <u>www.liveinblackandwhite.com</u>

# **VOCATION BLESSING CUP**

The Blessing Cup was dedicated on September 29<sup>th</sup> and is hosted each week in homes of St. Patrick Parish Parishioners. It will serve as a visible reminder of your responsibility to pray daily for vocations to the Priesthood and Religious Vocations. St. Patrick Church Vocation Blessing Cup was created to inspire a greater awareness of God's call within our community. Won't you please consider having the Blessing Cup in your home for one week? Sign-up sheets are located at the main entrance of the Church. If you have any questions, please contact Elaine Perkins at 603-759-8642 or the Parish Office at 603-635-3525.



Save the following date, **December 7**<sup>th</sup> for the **Christmas Craft Fair**. We will have crafts from many local artisans, delicious food, a bake table with delicious goods from our parishioners, and raffles. It is a fun day for the family and ideas for your Christmas shopping.

We are looking for **crafters** for St. Patrick's Christmas Craft Fair to be held on **December 7**, **2019**. Cost is \$30 for an 8'x6' space. All crafters who have **hand crafted items** are welcome. It is a fun day with coloring contest for kids, scrumptious food and homemade goodies at our Bake Table. Please call the parish office at 603-635-3525 for an application and more details.

# **"THANKS FOR GIVING"** VOLUNTEER APPRECIATION DINNER



On Behalf of Fr. Von and St. Patrick Parish, you are invited to a celebration of YOU! On Saturday, November 2<sup>nd</sup>, from 5:00-7:00 PM at the Parish Center. Kindly RSVP to Allyson Condon by October 19<sup>th</sup> at <u>chris-ally@comcast.net</u> or 978-621-2717. Spouses and infants are welcome!

# WOMEN OF MARY

Women of all ages are invited to join us in honoring Our Lady for First Saturday Devotions on November 2<sup>nd</sup>. We begin with Mass at 8:00 AM, followed by a faith formation. In addition, we will have our potluck breakfast and fellowship. For more information, please call Linda at 603-930-6436 or email <u>WomenOfMaryNH@yahoo.com</u>. Note: Adoration and Divine Mercy Chaplet will be available before Mass at 7:30 AM in the church.

# **MARCH FOR LIFE**

If you are interested in prayerfully & peacefully Marching in Washington, DC for the 2020 March for Life, contact Fr. Von. This years' trip is January 23-25, 2020.

# AMAZON

If you have an Amazon account, you can have St. Patrick Parish as your Charity. You sign in to <u>smile.amazon.com</u> on your desktop or mobile phone browser. From your desktop, go to **Your Account** from the navigation at the top of any page, and then select the option to **Change** your **Charity**. Select St. Patrick as your new **charitable** organization to support us.

# ST. PATRICK PARISH PASTORAL COUNCIL NOMINATIONS

Nominations for the St. Patrick Parish Pastoral Council have begun. If you want to nominate yourself or another, forms are at the main entrance of the Church. Please return nominations to the office or collection basket by November 10<sup>th</sup>.